

Saint James Church

Daisy Hill



Week Beginning 13th August 2017 10th Sunday after Trinity

Welcome to our Sunday service

- A very warm welcome to you, especially if this is your first visit to St James Church.
- After the service, please stay for some refreshments and let the St James Church family join you in your life.

What's happening at St James Church?

| | | |
|------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| Wednesday | 10.00am 6.30pm | Said Holy Communion (BCP) Choir Practice |
| Thursday | 6.00pm | Said Eucharist |
| Sunday | 8.00am 9.15am 9.15am | Said Eucharist (2 nd , 4 th and 5 th Sundays) Sunday School (during term-time) Sung Eucharist |

Key contacts

| | |
|-------------------------|------------------------------------------------------------------------|
| Team Vicar | Rev Gareth Thomas T: 01942 819569 E: garethmthomas@hotmail.com |
| Churchwardens | Jenifer Palin T: 01942 817392 Alison Campbell T: 01942 397023 |
| Pewsheets Editor | Karen Bailey E: stjamespewsheets@hotmail.com |
| Website | www.stjamesdaisyhill.co.uk |

| DUTY ROTA | | 13 Aug | 20 Aug | 27 Aug |
|----------------------|---------------|---------------------------------------------|-----------------------------------------|---------------------------------------------|
| Readers | | M Booth E Mercer Rev Terence | V Heathcote T Hughes Rev Terence | J Palin A Green Rev Gareth |
| Prayers | | D Kendall | M Jackson | B Ainscough |
| Chalice | | D Kendall B Ainscough | J Smith J Moore | V Heathcote M Obermüller |
| Servers | | L Howe M Woad | J Buxton G Buxton M Thomas | A Hemmings P Tate-Lancashire E Storey |
| Sides-persons | 8.00am | K Weaver | No service | M Roebuck |
| | 9.15am | C Taylor J Briggs | T Mackley S Hemmings | W Martland A Mackley |
| Coffee | | J Smith K Nichols | J Hamnett R Green | J Branson V Heathcote |
| Cleaning | | W/c 14 Aug H Downs V Heathcote | W/c 21 Aug M Price C Marsh | W/c 28 Aug M Booth L Smedley |

- Pewsheets are available in a larger print version.
- If you, or someone you know would be more comfortable with a large-print version, they are available at the back of church.

Today's Hymns

1. 48 At the name of Jesus (omit verse 4)
2. 403 Lord for the years (omit verses 3 and 4)
3. 686 To the name of our salvation
4. 50 Author of life divine
5. 550 Praise my soul

The Altar flowers for today
have been donated by
Jaquie and Geoff Madeley
in memory of
Margaret Royle.

The Collect

Lord of heaven and earth,
as Jesus taught his disciples to be
persistent in prayer,
give us patience and courage never to lose
hope,
but always to bring our prayers before you;
through Jesus Christ our Lord. **Amen.**

Post Communion Prayer

**God of our pilgrimage,
you have willed that the gate of mercy
should stand open for those who trust in you:
look upon us with your favour
that we who follow the path of your will
may never wander from the way of life;
through Jesus Christ our Lord. Amen.**

READINGS FROM THE BIBLE

First reading - Genesis 37.1-4, 12-28

(Margaret Booth)

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, 'What are you seeking?' 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' The man said, 'They have gone away, for I heard them say, "Let us go to Dothan."' So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, 'Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him'— that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Second reading - Romans 10.5-15

(Eileen Mercer)

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say?

'The word is near you, on your lips and in your heart'

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

Gospel reading - Matthew 14.22-33

(Rev Terence)

Hear the Gospel of our Lord Jesus Christ according to Matthew

Glory to you, O Lord

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

This is the Gospel of the Lord

Praise to you, O Christ

| | Giving & Donations | General Expenditure | Parish Share Monthly Payment | Monthly Shortfall |
|----------------|--------------------|---------------------|------------------------------|--------------------|
| Quarter 1 2016 | £5,785.72 | £4,707.80 | £6,000.00 | -£4,922.08 |
| Quarter 1 2017 | £5,874.04 | £5,462.75 | £6,250.02 | -£5,838.73 |
| Apr-17 | £2,214.75 | £1,453.12 | £2,083.34 | -£1,321.71 |
| May-17 | £1,774.64 | £3,208.91 | £2,083.34 | -£3,517.61 |
| Jun-17 | £1,898.37 | £1,733.33 | £2,083.34 | -£1,918.30 |
| Total | £11,761.80 | £11,858.11 | £12,500.04 | -£12,596.35 |

St James is currently only able to commit to a monthly standing order of £1000 towards the above monthly Parish Share payment. The amount outstanding to Parish Share is **£13689.75**.

To pay our Parish Share in full we need to increase our monthly payment to £2281.63 for the remainder of the year.

NOTICES

Following Gareth Thomas's appointment to Pendlebury and Hope, the four PCCs in the Team have looked again at how best the Team Rector and two Team Vicars should share the responsibilities for the pastoral care and mission of our parishes and congregations.

At a joint meeting of the four PCCs held on 27th July, there was unanimous support for the proposal that Gareth's replacement should have responsibility for St James's and St George's, that Revd Angela Wynne continues to have responsibility for St Katharine's and St Thomas's whilst I continue to have responsibility for St Bartholomew's and also St John's, whilst retaining oversight of the Team.

A consequence of this is that there needs to be some changes to times of service and for St James's, this means that, from 1st October, St James's service will move to 10.45am. The 8am service will continue to be held on 2nd, 4th and 5th Sunday and the Wednesday service remains unchanged.

Inevitably, changes bring about alteration in routines and are less welcome by some people than others. What we need to remember though is that we are still able to provide nine services across the Team each Sunday morning according to the tradition of each church – an option not available to many groups and teams across the country.

I hope that whatever the change means for you, that you will continue to make being part of a worshipping community on a Sunday your priority.

*Canon Chris Bracegirdle
Team Rector*

Quiz Night As you know the Quiz Night unfortunately had to be postponed. The new date is 23rd September, I hope everyone will still be able to come and support Christian Aid and have some fun as well on the new date. We will hold the ticket money until then, but if you prefer we will gladly return it. We are sorry for the inconvenience.

Thank you, Judith

| | Jackpot £100 | 1st Prize £50 | 2nd Prize £25 | 3rd Prize £10 |
|------------|---------------------|---------------------------------|---------------------------------|---------------------------------|
| Jun | | J Morris 174 | M Atherton 146 | T Duffy 155 |
| Jul | | C Marsh 69 | D Goddard 169 | J Lynch 188 |
| Aug | | D Lawson 10 | M Horrocks 117 | K Bennett 107 |

Forthcoming Events

Sat 11th Nov Proms Night with Parkside Male Voice Choir
Sat 18th Nov Church Christmas Fair
Sat 25th Nov Proposed trip to York Christmas Markets

Heritage Open Days Festival Events

Details of the special events and activities taking place in church during the Heritage Open Days Festival are displayed on a poster at the back of church.

In addition the church will be open for visitors, who have an interest in the history, architecture, stained glass and the many artefacts in the church, throughout Friday 8th, Saturday 9th and Sunday 10th September; opening times are on the poster. The Sunday services will also take a heritage and thanksgiving theme by the selection of appropriate readings and hymns.

Please play a part, in helping to make our first contribution to this nationwide festival of heritage a success, by taking some posters from the box at the back of church and getting them displayed everywhere in the area doctors, dentists, shops, libraries your own windows if they can be seen from the street.

